Submit your own, original redesign of a book cover for a chance to win a prize. Choose from one of these three titles:



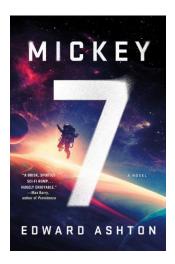
#### People We Meet On Vacation, Emily Henry

Alex is quiet and studious, whereas Poppy is a wild child, and yet the two form a surprising friendship. Over the years, Alex and Poppy's lives take them in different directions, but every summer the two find their way back to each other for a magical week-long vacation. Until one trip goes awry, and in the fallout, they lose touch. Now, two years later, Poppy's in a rut. The answer to all her problems is obvious: She needs one last vacation to win back her best friend.



### The Knight and the Moth, Rachel Gillig

Sybil is a Diviner. In her dreams, she receives visions from six unearthly figures known as Omens. She can predict terrible things before they occur. A mysterious knight arrives at the cathedral. Rude, heretical, and devilishly handsome, the knight Rodrick has no respect for Sybil's visions. But when Sybil's fellow Diviners begin to vanish one by one, she has no choice but to seek his help in finding them. For the world outside the cathedral's cloister is wrought with peril.



## Mickey7, Edward Ashton

Mickey7 is an Expendable: a disposable employee on a human expedition sent to colonize the ice world Niflheim. After one iteration dies, a new body is regenerated with most of its memories intact. After six deaths, Mickey7 goes missing and is presumed dead. By the time he returns to the colony base, there's a new clone, Mickey8, reporting for Expendable duties.



#### **Guidelines:**

- All APL policies must be followed see attached excerpt of APL exhibition policy.
- We advise that <u>copies</u> of the original work be submitted. If the original piece is submitted, we are not responsible for its safety and maintenance.
  - Copies should either be on 8.5x11 paper or can be printed on that size.
  - If an original piece is submitted to the library, the artist is responsible for picking it up after the contest. All work should be picked up from the Library by August 22nd, or it will become the property of the Library
- Works in progress will not be accepted.
- Covers must include the title and author.
- One submission allowed per person.

#### **Exhibits and Displays:**

#### Content

- Exhibits must be of an educational, cultural, or civic nature. Content
  must fall within the broad standards of community acceptability and
  be appropriate for all age groups, including children.
- Exhibits may not be for entrepreneurial or commercial purposes, for the solicitation of business, for profit, or for fundraising. Nor may they be for the purposes of religious proselytizing or partisan political recruitment.
   Exhibits and displays on religious or political topics are allowed if they are of an educational nature.
- The Library reserves the right to refuse or remove any materials judged unsuitable or to rescind permission for an exhibit/display for violation of this policy.
- Exhibit cases may not contain materials that will decay, become hazardous, or leave stains. Exhibitors will be charged for any damage caused by their display.

#### Selection and Suitability

• The Library Director shall have the authority to consider or delegate consideration of requests and to grant permission to set up exhibits.



- All exhibits will be considered in terms of the Library's mission to provide educational and cultural enrichment. The following guidelines are used for this purpose.
  - o Suitability of subject matter and physical presentation
  - o Quality of presentation
  - o Local and regional interest,
  - o Space requirements,
  - o Timeliness.

#### **Timeline**

<u>June 23rd</u> - *Book Covers Reimagined* contest begins! <u>July 21st</u> - Submissions due.

Submissions should be emailed to Izzy at iruta@auburnpubliclibrary.org. Your email should include:

- "Book Cover Contest [Your Name]" in the subject line.
- An image of your reimagined book cover scaled to 8.5 in. by 11 in.
- A complete application.

<u>August 1st - 15th</u> - Cast your vote [link or in-person form]

<u>August 21st</u> - Winners will be notified.



## **Application**

| Name:   |                                       |
|---|---------------------------------------|
| Email:  |                                       |
| riedse include one method of contact informatio   | on in the event we need to reach you. |
| Portfolio (optional):                             |                                       |
| Book:   |                                       |
| Optional artist statement (maximum of 300 words): |                                       |
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